

See letter

State of Washington

Application for a Water Right Permitment of ecology

SURFACE WA	TER [GROU	ND WATER
Permanent	Tempor	rary S	Short Term

Follow the attached instructions. Attach additional sheets as necessary.

Section 1. APPLICAN	NT .		
	g:	In N	0.1
Applicant/Business Name: Mark	Simonson	Phone No:	Other No:
Address: 6849 E. Pearl ST		480-329-3781	
Address. 6649 E. Pearl ST		1	
City: Mesa		State: AZ	Zip:85207
Email Address (optional): Spurtr	ail@aol.com		
Contact Name (if different from above):		Phone No:	Other No:
Contact Name (II different from a		Thone Ivo.	Outer 140.
Relationship to Applicant:			
Address:			
City:		State:	Zip:
Email Address (optional):			
Section 2. STATEME	NT OF INTENT		
Briefly describe the purpose of	your proposed project: To Build a p	ond for stocking	Trout, and recreation.
	your proposed project: To Build a p		Trout, and recreation.
	your proposed project: To Build a p		Trout, and recreation.
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A.) If Surface Water Source					B.) If Ground Water Source						
Spring Creek River Lake					1	☐ Well(s) ☐ Other:					
Other: Unnamed Spring						-					
Source Name: Natural Spring on Land						Well diameter & depth:					
Tributary to:						Number of proposed points of withdrawal:					
Number of proposed diversion points: Do you have an existing diversion? ☐ YES ☒ NO						Do you have an existing well? YES NO If available, attach Water Well Report and pump te Well Tag ID No.					
C.) Poi	nt of Dive	ersion/W	ithdraw	al – Lega	Descr	iption				-	
Parcel No. 1/4 1/4 Section To						wnship	Range			County	
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Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): My proposal is to dig a pond approx. 3/4 acre, with the average depth 9 feet. Water will run from a natural spring. The discharge of this water will be on the south part of property into what is considered a tributary of Skookum Creek. There will be two discharge pipes 12" in diameter at 4" different in height to allow to run and also allow water to exit both in times of excessive flow. See attached maps/drawings. This project will be approved by the Department of Game and Fish, and any other agency that the State advises me to run thru. ATTACH MENTS Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION Complete A or B, and C below B.) Municipal Water Systems only A.) Domestic Water Systems only (defined under RCW 90.03.015) Projected number of connections to be served: Present population to be served water: Type of connections: Estimate future population to be served: (e.g., home, recreational cabin) (20 year projection) C.) Water System Planning Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO If yes, date plan was approved ____/___ Water System Number:_ Name of water system:_ Are you within the service area of an existing water system? \(\subseteq \text{YES} \subseteq \text{NO} \) If yes, explain why you are unable to connect to the system: Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES **Irrigation** Total number of acres requested to be irrigated under this application = NOTE: Outline the area to be irrigated on your attached map. **Stockwater** List number and kind of stock: Is the proposed project for a dairy farm? YES NO

\$3-30553

Other Proposed Farm Uses

Describe all proposed uses:

Family Farm Water Act (RCW 90.66):
Calculate the acreage in which you have a controlling interest, including only:
 Acreage irrigated under water rights acquired after December 8, 1977, Acreage proposed to be irrigated under this application, and
 Acreage proposed to be irrigated under other pending application(s).
Is the combined acreage under existing rights greater than 6000 acres? YES NO
Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter Permit No:
Section 8. OTHER WATER USES
Hydropower
Indicate total feet of head and proposed capacity in kilowatts:
Describe works:
Indicate all uses to which power is to be applied:
FERC License No:
Mining/Industrial Use Describe use, method of supplying and utilizing water:
Other Use
Section 9. WATER STORAGE
WILL I II III II II II II II II II II II
Will you be using a dam, dike, or other structure to retain or store water? YES NO Are you proposing to store more than 10 ages foot of water? VES NO
Are you proposing to store more than 10 acre-feet of water? YES NO
Will the water depth be 10 feet or more? YES NO
If you answered yes to any of the above questions, please describe: There is an existing dike present that was built years ago, plan on using it and reinforcing this area Approx 3 foot high. We will be digging out the existing area.
a depth of approx. 9 feet. See Picture. White= property. Blue is existing creek that is dry most of the summer.
Yellow is approx area of pond. Green is the spring.
ATTACHMENT # 1
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest pand some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.
Section 10. DRIVING DIRECTIONS
Provide detailed driving directions to the project site: See Mapquest printout ATTACHMENT
Provide detailed driving directions to the project site: See Mapquest printout

Site Address: Frissell Road			
Section 11. REQUIRED SI	GNATURES		
I certify that the information providenderstand that in order to process the site for inspection and monitoring have assisted me in the preparation rests with me, the appli	my application, I grant stang purposes. Even though ation of the above applicati	ff from the Departmen the employees of the D	t of Ecology access to epartment of Ecology
MARK V, SIMONS. Print Name Applicant or authorized representative	Signature e)	Jim mo-	MAR 10, C Date
MARKU. SIMONSON Print Name Landowner of Place of Use)	Signature	Sinson	MAR 30, C Date
Print Name Landowner of Place of Use)	Signature		Date
Print Name Landowner of Place of Use)	Signature		Date
CASI PO B	ARTMENT OF ECOLOGY HIERING SECTION OX 5128 EY WA 98509-5128	S3-30	553
Please check the region in which your Southwest Northwest Centra			

is located.



Southwest Regional Office: 360-407-6300